Ruff steel

Raff Steed

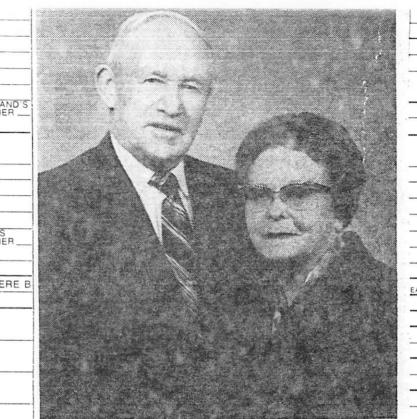


William Tak

William Tate

Ö
0
×
30
ST
6

HUSDA	111D							-
Born								
Died								
Bur HUSBAND HUSBAND OTHER W	'S FATHER		Place					HUSE MOT
WIFE								
Born			Place					
Died			Place					
Bur.								
WIFE'S F	ATHER							WIFE
WIFE'S O	THER							
SEX		DREN	T	V	VHEN BO	RN		WH
		ving or dead) in order of birth SURNAME		DAY	MONTH	YEAR	TOWN	
1								
2	2		-					
3			-					
4								
5								
6			-					
7								
8								
9								
10								
1								
10								



MR, AND MRS. G. ANGUS THACKER

vited to attend the open house

from 4 to 9 p. m. No gifts.

Open House to **Note Anniversary**

Open House will be held on Saturday, February 6, 1971, in the Heber 1st-6th Ward Cultural Hall at 325 East 2nd N., Heber City, Utah, to honor Mr. and Mrs. George Angus Thacker's 50th wedding anniversary.

They were married at Duchesne, Utah, February 9, 1921. The marriage was later solemnized in the Salt Lake Temple.

They are parents of five children, three of whom are living: Mrs. Glen (Doris) Gardner, Mrs. Paul (Anna) Durrant and Wayne B. Thacker. They have 11 grandchildren and two greatgrandchildren.

Chloe Loretta STANLEY

Chloe S. Thacker

HEBER CITY, Utah-Chloe Loretta Stanley Thacker, 81, died March 19. 1985, In a Heber

City hospital.

Born Feb. 15 1904, In Park City, Utah to Burton and An-nie Davis Stanley. Married George Angus Thacker Feb. 9. chesne, Utah. Marriage later

solemnized i the Salt Lake LDS Temple. He dled Nov. 1, 1979. Active mem-ber of the LDS Church. Had a special interest in genealogy, and found special joy in her famlly. Enjoyed needlework.

Survived by: Children, Mrs Glen (Doris) Gardner, Lehl; Mrs.
Paul (Anna) Durrant, Kaysville: Wayne B. Thacker, Heber City 11 grandchildren; 28 greatgrandchildren; sister, Ruby Giles, Heber City; preceded death by a son, daughter, grand-

son and great-grandson.
Funeral services Friday, 1
p.m._in the Heber 6th Ward Chapel. Friends may call Thursday, 7 to 9 p.m. at Olpin Mortuary and Friday, one hour prior to services at church. Burial, Charleston Cemetery.

Chloe S. Thacker

HEBER CITY, Utah—Chloe Loretta Stanley Thacker, 81, died March 19, 1985, in a Heber

Born Feb. 15, 1904, in Park City, Utah to Burton and Annie Davis Stan-ley. Married George Angus Thacker Feb. 9, ON 1921, In Du-chesne, Utah. Marriage later

solemnized in the Salt Lake LDS Temple, H died Nov. 1, 1979. Active mem-ber of the LDS Church. Had a special interest in genealogy, and found special joy in her fam-

NA ily. Enjoyed needlework. Survived by: Children, Mrs Glen (Doris) Gardner, Lehi; Mrs. 70 ED Paul (Anna) Durrant, Kaysville; Wayne B. Thacker, Heber Chy; 11 grandchildren; 28 great-grandchildren; sister, Ruby S. Glies, Heber City, preceded in death by a son, daughter, grand-

son and great-grandson.
Funeral services Friday, 1
p.m., in the Heber 6th Ward Chapel, Friends may call Thursday, 7 to 9 p.m. at Olpin Mortuary and Friday, one hour prior to ser-vices at church. Burlat, Charles-ton Cemetery.

HEBER CITY - Chloe Stanley Thacker. 81. Heber City, died Tuesday, March 19, 1985, at Wasatch County Hospital following a heart attack.

She was born Feb. 15. 1904, at Park City to Burton and Annie Elizabeth Davis Stan-

She spent her childhood in Park City and attended school there. She had lived in Park City, Tabiona, Midway, Charleston, Kamas and Heber City. She married George Angus Thacker Feb. 9. 1921, at Duchesne. The

marriage was solemnized Sept. 15, 1938, in The Salt Lake City Temple of The Church of Jesus Christ of Latter-day Saints. Her husband died Nov. 1, 1979. She was involved in genealogy and LDS temple work.

She is survived by a son: Wayne B Thacker, Heber City; two daughters: Mrs. Glen (Doris) Gardner and Mrs. Paul (Anna) Durrant, Kaysville; 11 grandchildren; 28 great-grandchildren; and a sister: Mrs. Earl

Among relatives preceding her in death were a son and daughter: Stanley and Glen-

Services will be 1 p.m. Friday in the LDS Heber City 6th Ward. Friends may call at Olpin Mortuary, 288 N. Main, Heber City, 7-9 p.m. Thursday and one hour before services.

Relatives and friends are in-

1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.

Chloe Thacker

Chloe Thacker

(Ruby) Giles, Heber City.

Burial will be in Charleston Cemetery.

OCK NO	d's	
NOCK.	00	
0	C×	
S		

		F					
Chr		F	lace				
		F					
Bur.		F					
	ND'S FATHER						HUSBANI MOTHER
HUSBA OTHER	ND'S WIVES						MOTHER
WIF	E						
		F	lace				
Chr		F	lace				
Died _		F	lace				
Bur		F	lace				
	FATHER						MOTHER
WIFE'S HUSBA	SOTHER						
SEX		DREN		WHEN BO	RN		WHERE
M F	Given Names	iving or dead) in order of birth SURNAME	DAY	MONTH	YEAR	TOWN	
1							
2							
_							
3							
4							
4							
5							
6			-				
					ĺ		
7							
8							
9							
10							
11							



MR. AND MRS. G. ANGUS THACKER

Open House to **Note Anniversary**

Saturday, February 6, 1971, in the Heber 1st-6th Ward Cultural Hall at 325 East 2nd N. Heber City, Utah, to honor Mr. and Mrs. George Angus Thacker's 50th wedding anniversary.

They were married at Duchesne, Utah, February 9, 1921. The marriage was later solemnized in the Salt Lake Temple.

They are parents of five children, three of whom are living: Mrs. Glen (Doris) Gardner, Mrs. Paul (Anna) Durrant and Wayne B. Thacker. They have 11 grandchildren and two greatgrandchildren.

Relatives and friends are in-

vited to attend the open house from 4 to 9 p. m. No gifts.

Chloe Loretto STANLEY

Chloe S. Thacker HEBER CITY, Utah—Chloe Loretta Stanley Thacker, 81, died March 19,

1985, in a Heber City hospital Born Feb. 15 1904, In Park City, Utah to Burton and Annie Davis Stanley. Married George Angus Thacker Feb. 9, 1921, in Du-chesne, Utah Marriage later

solemnized in the Salt Lake LDS Temple. He dled Nov. 1, 1979. Active mem-ber of the LDS Church. Had a special interest in genealogy, and found special joy in her fam-

in a round special joy in her fath-liy, Enjoyed needlework.

Survived by: Children, Mrs. Gien (Doris) Gardner, Lehi; Mrs. Paul (Anna) Durram, Kaysville; Wayne B. Thacker, Heber City; 11 grandchildren; 28 great-grandchildren; sister, Ruby S. Giles, Heber City; preceded in death by a son, daughter, grand-

son and great-grandson.
Funeral services Friday, 1
p.m., in the Heber 6th Ward Chapel. Friends may coll Thursday,
7 to 9 p.m. at Olpin Mortuary and Friday, one hour prior to services at church. Burial, Charles-ton Cemetery.

Chloe S. Thacker

HEBER CITY, Utah—Chloe Loretta Stanley Thacker, 81, died March 19, 1985, in a Heber

City hospital. Born Feb. 15, 1904, In Park City, Utah to Burton and Annie Davis Stan-ley, Married George Angus Thacker Feb. 9, 1921, in Du-chesne, Utah.

Marriage later salemnized in the Salt Lake LDS Temple. He died Nov. 1, 1979. Active mem-ber of the LDS Church. Had a special inferest in genealogy, and found special joy in her fam-

NA liv. Enloyed needlework.
Survived by: Children, Mrs.
Glen (Dorls) Gardner, Lehl; Mrs. Paul (Anna) Durrant, Kaysville; Wayne B. Thacker, Heber City; Mayne B. Tracker, Heber City; 11 grandchildren; 28 great-grandchildren; sister, Ruby S. Giles, Heber City; preceded in death by a son, daughter, grand-

p.m., In the Heber ofth Ward Chapet. Friends may call Thursday,
7 to 9 p.m. at Olpin Mortuary and
Friday, one hour prior to services at church. Burlai, Charles-

Chloe Thacker

HEBER CITY - Chloe Stanley Thacker. 81, Heber City, died Tuesday, March 19, 1985, at Wasatch County Hospital following a heart attack.

She was born Feb. 15, 1904, at Park City to Burton and Annie Elizabeth Davis Stan-

She spent her childhood in Park City and attended school there. She had lived in Park City, Tabiona, Midway. Charleston, Kamas and Heber City She married George Angus Thacker Feb. 9, 1921, at Duchesne. The marriage was solem-



Chloe Thacker

nized Sept. 15, 1938, in The Salt Lake City Temple of The Church of Jesus Christ of Latter-day Saints. Her husband died Nov. 1 1979. She was involved in genealogy and LDS temple work.

She is survived by a son: Wayne B Thacker, Heber City; two daughters: Mrs. Glen (Doris) Gardner and Mrs. Paul (Anna) Durrant, Kaysville; 11 grandchildren; 28 great-grandchildren; and a sister: Mrs. Earl (Ruby) Giles, Heber City.

Among relatives preceding her in death were a son and daughter: Stanley and Glen-

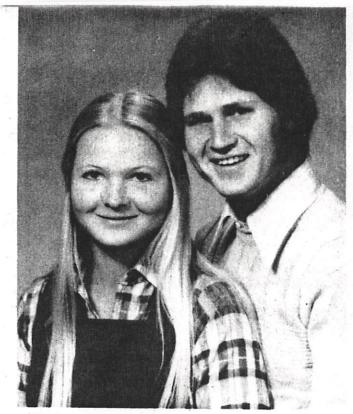
Services will be 1 p.m. Friday in the LDS Heber City 6th Ward. Friends may call at Olpin Mortuary, 288 N. Main, Heber City, 7-9 p.m. Thursday and one hour before services. Burial will be in Charleston Cemetery.

NECESSA

1972 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.

Ronald Titembo

Ronald Titcomb



MARY ANN MCDONALD

TIM EZRA VAN WAGONER

Couple announce wedding plans

Mr. and Mrs. Wayne McDon- currently employed at the

Social

was the same of the same

Clubs

QUESTORIAN

The evening of Feb. 18, the Que: Merilyn McGuire.

Mr. and Mrs. H. Donel Peterson with us some of their experiences Israel. They shared with us some o their family were in Israel for one BYU.

It was a very interesting evening. served by Ruth Farrell, Mary Lison

THE MERRY

Thursday evening the Merry Evwere guests of Thelma Wootton.

They were glad to have Grace Crafirst time since she broke her hip in be with them. Millie L. Murdock wa is on the mend.

They are anxiously awaiting her re to be with them.

THE MERRIET

The Merrietts Club were guests on Thursday evening. She invited E give a book review called "T.R interesting as it was the exciting (Theodore) Roosevelt.

Lucy Brandt and Nelda Lee eac'

Tim

VAN WAGONER



gary Wilton

Gary WALTON

Stanley Walton

Stanley WALTON

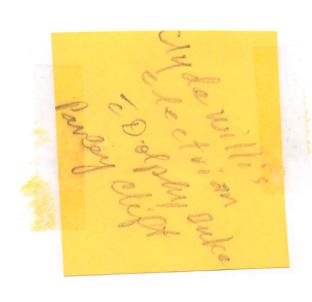
Lewis Webster

Lewis Webster

Whimpey

Whimpey

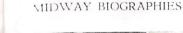
Claude Willes



Claude Willes electrician in Silver City

IAMES B. WILSON AND MARGARET POWELL WILSON

James B. Wilson, son of James Thomas Wilson and Isabella Ross Wilson, was born





August 22, 1856, Carson City, Nevada. / Married Margaret Powell September 29. 1881, in the Endowment House in Salt Lake City. She died and he married Hannah Lundin November 24, 1915. He died January 20, 1949, Midway.

Margaret Powell Wilson, daughter of Reese Powell and Margaret Morgan Powell. was born September 2, 1858, Llansawel, Carnarthenshire, South Wales, She died

July 30, 1913, Midway,

Hannah Lundin, daughter of Andrus Gustof Lundin and Johanna Anderson Lundin, was born October 21, 1878, Dormosyo, Grasenberg, Sweden. She died December 21, 1959.

James B. Wilson, who pioneered in Wasatch County as a farmer, livestock man and community worker, came of Scotch-Irish stock. His great, great paternal grandfather was born in Scotland, but later moved to Ireland where James Thomas Wilson, father of James B., was born and reared. Isabella Ross, Mr. Wilson's mother, came of Scotch ancestry. Both families became converts to the restored gospel and emigrated to "Zion." James Thomas arrived in Utah with a pioneer company on September 3. 1852, and the Ross family reached Salt Lake City in September, 1854.

James T. Wilson and Isabella Ross were married November 16, 1855, and in the spring of 1856 were called to the Carson Valley Mission and settled in Carson City Nevada, then still a part of the Utah Territory. In a rugged, primitive environment, in dire poverty, James B. Wilson, first child of this young couple, was born.

As a result of the approach of Johnson's army in 1857, the Carson Valley colonists were called back to Salt Lake City. Then began a series of severe experiences for survival. The Wilson family moved to San Pete County where the father gathered saleratus and old grease from which he made

soap. He peddled this product and home knit underwear to eke out an existence. In 1859, the family moved to Cache Valley, but returned to Salt Lake City in 1860. There on June 29, 1865, Isabella Ross, the twenty-nine year old mother died, leaving five children.

All was not on the dreary side in this period, however. In his early teens James B. heard Martin Harris, one of the witnesses of the Book of Mormon, bear his testimony to the divinity of that book. He also often heard the ringing exhortations of President Brigham Young and other church leaders. From these experiences coupled with his home training, he developed a faith that constantly grew throughout his long life. His formal schooling was meager, being completed with his "graduation" from the University of Utah after a few months of study in the winter of 1875-76. However, through constant self-improvement he became a truly educated man.

In early manhood Mr. Wilson taught school in Salt Lake City and Salt Lake County. At eighteen years of age he hauled timber, salt, and ore by ox team at \$6.00 per ton. It took a week for the trip from Salt Lake to Park City and return.

In 1875 Mr. Wilson became interested in cutting and hauling timber to the Alta mines. With his brother, Thomas R., he began timber operations in 1876. He pursued this work for several years and the timber cut in the "White Pines" was hauled by ox team to the Park City mines.

James B. Wilson's first visit to Midway dates back to 1872-73 when during a short sojourn there as a youth, he became interested in the farm he later homesteaded.

On September 29, 1881, Mr. Wilson married Margaret Powell, a cultured young Welsh immigrant, who came to Utah with her parents in 1873.

In November, 1884, the Wilson family took up permanent residence in Midway. Mr. Wilson homesteaded the tract of land upon which he set his heart in his youth. In 1885, the young homesteader "broke up" twenty acres of virgin soil with a hand plow drawn by oxen. This arduous toil continued year after year until the entire 160 acres were under cultivation. Beginning in 1885, Mr. Wilson and Fredrick Remund, a neighboring homesteader, built the Pine Ditch which had its source about one mile

From his homestead beginnings, Mr. Wilson and his sons branched out into an expanding farm and livestock program. The firm of James B. Wilson and Sons became one of the West's leading land and livestock operations. In the 1920's their bands of sheep numbered many thousands, their cattle hundreds of head and their land holdings consisted of thousands of acres and stretched for miles across the northern part

of the Provo Valley. James B. Wilson had a distinguished public career. Beginning in 1885, he served two terms as Justice of the Peace. He assisted in the organization of the Midway Irrigation Company. He helped organize and was president of the Midway Land and Livestock Company. In 1900 he was elected to the Midway town board and for fourteen years served as its president. When the town funds were insufficient to hire a marshal, Mr. Wilson filled that position without pay. During his administration as board president the first telephone service was brought to Midway. This was made possible through the citizens of Midway digging the holes and providing and setting the poles. As Midway town president, he with other community leaders, directed a successful campaign for the establishment of a municipal power plant. He also took the initiative in securing a spring from which water was conveyed to a sprinkling system in the Midway cemetery.

An active Republican in politics, he had a long career as a state legislator. Between 1903 and 1931, he served in eight legislative sessions over a period of sixteen years. While serving as a lawmaker, he was a leader in the move to build a new state capitol. At that time the state used part of the City and County building in Salt Lake City. He sponsored and guided the bill which made possible the development of Memorial Hill in Midway and helped to get certain Wasatch County roads into the state system.

Mr. Wilson was a loyal member of The Church of Jesus Christ of Latter-day Saints. He became a charter member of the MIA while residing in the Salt Lake 12th Ward. For many years he acted as a ward teacher in Midway under Bishops David Van Wagoner and John Watkins. He served for thirteen years (1904-1917) as a counselor to Bishop Jacob Probst of the Midway Second Ward and twenty years (1917-1937) on the Wasatch Stake High Council. In 1925 and 1926, and again in 1927-28, he filled short term missions to the Northwest. He crowned his church work with seven years of labor as an ordained worker in the Salt Lake Temple. This service terminated in 1944 when he was 88 years old.

As a family man, Mr. Wilson sought to inculcate into the lives of his children an appreciation of life's fundamental values. While outwardly somewhat stern, this man had a deep, tender affection for his wife and family. This was evidenced by his devotion to her during her long illness in 1912-13, culminating in her death July 30, 1913.

Margaret Powell Wilson was a native of Wales and began life in a beautiful old home that had been occupied by the mother's family for generations. Margaret's parents were devout Christians, the father serving as chorister for the Baptist church.

However, shortly after the marriage of Margaret Morgan and Reese Powell in 1848, a new influence came into their lives. Elders of the Mormon church converted them to the Latter-day Saint faith. Their three children, Elizabeth, David and Margaret, were baptized as they reached the customary age. The nearest branch of the church was fifteen miles from the Powell home and the family frequently walked both ways to attend services. Margaret's mother was unswerving in her loyalty to the new faith and was eager to join the body of the church in Utah. Elizabeth came to America in 1872 and in August, 1873, the parents with David and Margaret, arrived in Salt Lake City.

The new home in "Zion" was a two-room adobe house built and paid for by Margaret's brother, David. The family were members of the Salt Lake Fifteenth ward in which many Welsh- converts, former friends of the Powells, lived. At the age of eighteen, Margaret joined the Relief Society organization.

Margaret's mother never enjoyed robust health. Not long after arriving in Salt Lake, she contracted a severe cold from which she never fully recovered. For several years she was an invalid. Margaret was her nurse and constant companion until her mother's death on July 8, 1880.

It was sometime prior to this that Mar-

MIDWAY BIOGRAPHIES

garet met her future husband, James B. Wil-

On September 29, 1881, James B. Wilson and Margaret Powell were married in the old Endowment House by Joseph F. Smith. However, Margaret's tender ministrations for her parents were not yet complete, for her father lived with the newly wed couple until his death February 11, 1882.

James B. and Margaret Wilson established their first home in Salt Lake City, but this they vacated and gave to Mr. Wilson's father when he returned homeless from a pioneering experience in Mesa, Arizona. Although unaccustomed to anything but urban life, Mrs. Wilson with her husband moved to a lonely homestead in Midway in 1884.

In the spring of 1891, the Wilson farm home and furnishings were destroyed by fire. A home in the town of Midway was then established. Mrs. Wilson was a woman of unusually good judgment not only in business affairs, but also on the problems of life. For years she conducted a neighborhood store in part of her two room home. The income from this store, supplemented by the proceeds from farm products, provided a large portion of the family support until the farming and livestock operations of her husband and sons were well established. She was an active Relief Society worker and served on the Old Folks Committee in Midway. Her life was dedicated to quiet service for her family, her neighbors, the sick and the poor. Mr. Wilson married Hannah Lundin November 24, 1915. She was a well educated woman. She was an efficient, capable stenographer when she met and married Mr. Wilson. She was an active worker in the Church and was devoted to her husband to the end.

She and Mr. Wilson reared two children after their marriage, Eugene Orgill, a nephew of Mrs. Wilson and Barbara whom they adopted.

Children of James B. and Margaret Powell Wilson were:

James Brigham, Jr., married Lota Huffaker; Mrs. William G. (Edna) Young; David J., married Mary Jacobs; Mrs. Wayne B. (Belle) Hales; R. Arthur, married Eva Huber; Mrs. Grant Y. (Edith) Anderson.

James B. Wilson, son of James Thomas Wilson and Isabella Ross Wilson, was born



August 22, 1856, Carson City, Nevada, Married Margaret Powell September 29, 1881, in the Endowment House in Salt Lake City. She died and he married Hannah Lundin November 24, 1915. He died January 20, 1949, Midway.

Margaret Powell Wilson, daughter of Reese Powell and Margaret Morgan Powell, was born September 2, 1858, Llansawel, Carnarthenshire, South Wales. She died July 30, 1913, Midway.

Hannah Lundin, daughter of Andrus Gustof Lundin and Johanna Anderson Lundin, was born October 21, 1878, Dormosyo, Grasenberg, Sweden. She died December 21, 1959.

James B. Wilson, who pioneered in Wasatch County as a farmer, livestock man and community worker, came of Scotch-Irish stock. His great, great paternal grandfather was born in Scotland, but later moved to Ireland where James Thomas Wilson, father of James B., was born and reared. Isabella Ross, Mr. Wilson's mother, came of Scotch ancestry. Both families became converts to the restored gospel and emigrated to "Zion." James Thomas arrived in Utah with a pioneer company on September 3, 1852, and the Ross family reached Salt Lake City in September, 1854.

James T. Wilson and Isabella Ross were married November 16, 1855, and in the spring of 1856 were called to the Carson Valley Mission and settled in Carson City. Nevada, then still a part of the Utah Territory. In a rugged, primitive environment, in dire poverty, James B. Wilson, first child of this young couple, was born.

As a result of the approach of Johnson's army in 1857, the Carson Valley colonists were called back to Salt Lake City. Then began a series of severe experiences for survival. The Wilson family moved to San Pete County where the father gathered saleratus and old grease from which he made

soap. He peddled this product and home knit underwear to eke out an existence. In 1859, the family moved to Cache Valley, but returned to Salt Lake City in 1860. There on June 29, 1865, Isabella Ross, the twenty-nine year old mother died, leaving five children.

All was not on the dreary side in this period, however. In his early teens lames B. heard Martin Harris, one of the witnesses of the Book of Mormon, bear his testimony to the divinity of that book. He also often heard the ringing exhortations of President Brigham Young and other church leaders. From these experiences coupled with his home training, he developed a faith that constantly grew throughout his long life. His formal schooling was meager, being completed with his "graduation" from the University of Utah after a few months of study in the winter of 1875-76. However, through constant self-improvement he became a truly educated man.

In early manhood Mr. Wilson taught school in Salt Lake City and Salt Lake County. At eighteen years of age he hauled timber, salt, and ore by ox team at \$6.00 per ton. It took a week for the trip from Salt Lake to Park City and return.

In 1875 Mr. Wilson became interested in cutting and hauling timber to the Alta mines. With his brother, Thomas R., he began timber operations in 1876. He pursued this work for several years and the timber cut in the "White Pines" was hauled by ox team to the Park City mines.

James B. Wilson's first visit to Midway dates back to 1872-73 when during a short sojourn there as a youth, he became interested in the farm he later homesteaded.

On September 29, 1881, Mr. Wilson ried Margaret Powell, a cultured you. Welsh immigrant, who came to Utah with her parents in 1873.

In November, 1884, the Wilson family took up permanent residence in Midway. Mr. Wilson homesteaded the tract of land upon which he set his heart in his youth. In 1885, the young homesteader "broke up" twenty acres of virgin soil with a hand plow drawn by oxen. This arduous toil continued year after year until the entire 160 acres were under cultivation. Beginning in 1885, Mr. Wilson and Fredrick Remund, a neighboring homesteader, built the Pine Ditch which had its source about one mile

up Pine Creek and extended around the side hills to the new farm.

From his homestead beginnings, Mr. Wilson and his sons branched out into an expanding farm and livestock program. The firm of James B. Wilson and Sons became one of the West's leading land and livestock operations. In the 1920's their bands of sheep numbered many thousands, their cattle hundreds of head and their land holdings consisted of thousands of acres and stretched for miles across the northern part of the Provo Valley.

lames B. Wilson had a distinguished public career. Beginning in 1885, he served two terms as Justice of the Peace. He assisted in the organization of the Midway Irrigation Company. He helped organize and was president of the Midway Land and Livestock Company. In 1900 he was elected to the Midway town board and for fourteen years served as its president. When the town funds were insufficient to hire a marshal, Mr. Wilson filled that position without pay. During his administration as board president the first telephone service was brought to Midway. This was made possible through the citizens of Midway digging the holes and providing and setting the poles. As Midway town president, he with other community leaders, directed a successful campaign for the establishment of a municipal power plant. He also took the initiative in securing a spring from which water was conveyed to a sprinkling system in the Midway cemetery.

An active Republican in politics, he had a long career as a state legislator. Between 1903 and 1931, he served in eight legislative sessions over a period of sixteen years. While serving as a lawmaker, he was a leader in the move to build a new state capitol. At that time the state used part of the City and County building in Salt Lake City. He sponsored and guided the bill which made possible the development of Memorial Hill in Midway and helped to get certain Wasatch County roads into the state system.

Mr. Wilson was a loyal member of The Church of Jesus Christ of Latter-day Saints. He became a charter member of the MIA while residing in the Salt Lake 12th Ward. For many years he acted as a ward teacher in Midway under Bishops David Van Wagoner and John Watkins. He served for thirteen years (1904-1917) as a counselor

to Bishop Jacob Probst of the Midway Second Ward and twenty years (1917-1937) on the Wasatch Stake High Council. In 1925 and 1926, and again in 1927-28, he filled short term missions to the Northwest. He crowned his church work with seven years of labor as an ordained worker in the Salt Lake Temple. This service terminated in 1944 when he was 88 years old.

As a family man, Mr. Wilson sought to inculcate into the lives of his children an appreciation of life's fundamental values. While outwardly somewhat stern, this man had a deep, tender affection for his wife and family. This was evidenced by his devotion to her during her long illness in 1912-13, culminating in her death July 30, 1913.

Margaret Powell Wilson was a native of Wales and began life in a beautiful old home that had been occupied by the mother's family for generations. Margaret's parents were devout Christians, the father serving as chorister for the Baptist church.

However, shortly after the marriage of Margaret Morgan and Reese Powell in 1848, a new influence came into their lives. Elders of the Mormon church converted them to the Latter-day Saint faith. Their three children, Elizabeth, David and Margaret, were baptized as they reached the customary age. The nearest branch of the church was fifteen miles from the Powell home and the family frequently walked both ways to attend services. Margaret's mother was unswerving in her loyalty to the new faith and was eager to join the body of the church in Utah. Elizabeth came to America in 1872 and in August, 1873, the parents with David and Margaret, arrived in Salt Lake City.

The new home in "Zion" was a two-room adobe house built and paid for by Margaret's brother, David. The family were members of the Salt Lake Fifteenth ward in which many Welsh-converts, former friends of the Powells, lived. At the age of eighteen, Margaret joined the Relief Society organization.

Margaret's mother never enjoyed robust health. Not long after arriving in Salt Lake, she contracted a severe cold from which she never fully recovered. For several years she was an invalid. Margaret was her nurse and constant companion until her mother's death on July 8, 1880.

It was sometime prior to this that Mar-

MIDWAY BIOGRAPHIES

7811

garet met her future husband, James B. Wil-

On September 29, 1881, James B. Wilson and Margaret Powell were married in the old Endowment House by Joseph F. Smith. However, Margaret's tender ministrations for her parents were not yet complete, for her father lived with the newly wed couple until his death February 11, 1882.

James B. and Margaret Wilson established their first home in Salt Lake City, but this they vacated and gave to Mr. Wilson's father when he returned homeless from a pioneering experience in Mesa, Arizona. Although unaccustomed to anything but urban life, Mrs. Wilson with her husband moved to a lonely homestead in Midway in 1884.

In the spring of 1891, the Wilson farm home and furnishings were destroyed by fire. A home in the town of Midway was then established. Mrs. Wilson was a woman of unusually good judgment not only in business affairs, but also on the problems of life. For years she conducted a neighborhood store in part of her two room home. The income from this store, supplemented by the proceeds from farm products, provided a large portion of the family support until the farming and livestock operations of her husband and sons were well established. She was an active Relief Society worker and served on the Old Folks Committee in Midway. Her life was dedicated to quiet service for her family, her neighbors, the sick and the poor. Mr. Wilson married Hannah Lundin November 24, 1915. She was a well educated woman. She was an efficient, capable stenographer when she met and married Mr. Wilson. She was an active worker in the Church and was devoted to her husband to the end.

She and Mr. Wilson reared two children after their marriage, Eugene Orgill, a nephew of Mrs. Wilson and Barbara whom they adopted.

Children of James B. and Margaret Powell Wilson were:

James Brigham, Jr., married Lota Huffaker; Mrs. William G. (Edna) Young; David J., married Mary Jacobs; Mrs. Wayne B. (Belle) Hales; R. Arthur, married Eva Huber; Mrs. Grant Y. (Edith) Anderson.

Floyd Witt Deer Creek Pant operator

sieriff Witt Will Run

Incumbent Sheriff Flyod L. Witt has filed for re-election on the Wasatch County Democratic Ticket.

Mr. Witt, who is a life-long resident of Wasatch County, lives with his wife and three children at 248 West 2nd North, Heber.

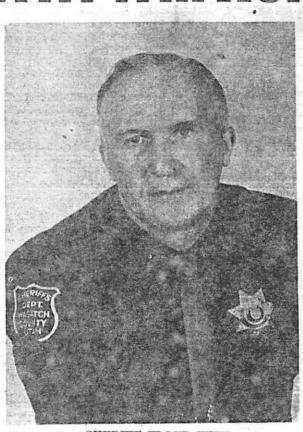
Born to a nearly Pioneer family, Mr. Witt was educated in Wasatch County School. He spent four years in the armed forces during World War II.

Mr. Witt has been working in law enforcement for the past 18 years. He is a graduate of the F.B.I. National Academy at Washington, D. C., and he is the only peace officer in this area to receive this extensive police schooling. Mr. Witt spent \$1,180.00 of his own personal funds in order to receive the police academy instruction.

Sheriff Witt is also a graduate of both the Wyoming Law Enforcement Academy and the Utah peace officer training school at Camp Williams.

Sheriff Witt is active in Boy Scouting and is presently "advancement chairman" of the Wasatch County Scouts. He is active in church and civic affairs.

"If re-elected Mr. Witt promises "continued enforcement to keep Wasatch County free of immorality and lawlessness to the best of my ability."



SHERIFF FLOYD WITT













DEDICATION HIGHLIGHTS of ceremonies at the new Wasatch County Courthouse in Heber City this weekend are captured by the Herald cameraman. Top, Floyd L. Witt, Wasatch County sheriff, stands in the door of the new jail facilities, which replaced an outmoded old jail built well over half a century ago. Bottom, pledge of allegiance is given by top officials present during the ceremonies, from left, Fourth District Judge Maurice Harding, and Wasatch County Commissioners Elmo Jacobsen, Russell Wall and Grant Shelton. Some 200 attended the ceremonies to dedicate the \$391,000 structure on Saturday. It is built on the site of the old courthouse which was torn down. (Full details of the dedication were carried in Sunday's Herald)

Sheriff Floyd L. Witt Files for Re-Election

Wasatch County Sheriff teach school and Floyd was aption to this office on the Demo- sheriff. cratic Party

Sheriff Witt is a native of worked in the local mines until and Leo Witt.

Livestock Brand Inspector for ment officers. 10 years and a deputy sheriff



Sheriff Floyd L. Witt

Floyd L. Witt filed for re-elec- pointed to fill the office as

Since becoming Sheriff he has Heber City and graduated from graduated from the Wyoming Wasatch High School in 1938. Law Enforcement Academy, the Utah Police Academy, Federal entering the military service in Bureau of Investigation Nation-August, 1942. After being re- al Academy, Washington, D. C. leased in 1946, he married Wil- He has attended the Accident ma Street of Midway. They Investigation Course taught by are the parents of three child- the Northwestern Traffic Instiren, Betty Gay Bethers, Kim tute, also the Breathalyzer course for chemical tests for al-Sheriff Witt worked for the cohol and numerous in-service Department of Agriculture as training schools for law enforce-

At the present time Sheriff under Sheriff Eugene Payne Witt is a member of the Nafrom May 1952 until September ional Sheriff's Association and 1957, when Gene resigned to member of the FBI National Academy Association, a member of the Utah Fire Prevention Board, a director of the Utah Peace Officers Association and Secretary of the Utah Sheriff's Association, a member of the Education Committee of the Wasatch Chamber of Commerce, a member of Region IV Law Enforcement Planning Associa-

> He has been a first aid instructor for the American Red Cross for 16 years, past vice commander of the American Legion Post. He has been active in Boy Scout work for the past 15 years and is presently Executive Secretary of the Heber Fifth Ward Bishopric.

> Sheriff Witt thanks the voters of Wasatch County for their past support and asks for their vote in the coming election. He promises the same efficient law enforcement.

	35	
		-

FRANKLIN L. AND MAUDE WADDELL WITT

Franklin Leo Witt, son of John Wesley and Lavina Bigelow Witt, was born February 15, 1872, in Heber, in the old Witt home at 319 North Second West. He was the first born in polygamy in this family. He was baptized September 4, 1880, by William Foreman and confirmed the same day by William Foreman at Heber. He was ordained a Deacon and educated in Heber City School. He was a very delicate child. his mother doubting if she would ever raise him. But after he was 14, he began to grow, worked on the farm with his father and brothers, and helped milk the cows. When he was 15, his brother Alphonso died and Franklin went out to herd cattle. His older brother, Muser, came home for the funeral. From then on he was with the cattle most of the time through the spring and summer until he was 24 years old.

Frank had many serious accidents which caused scars. A cut on his top lip left a deep scar. His mother said his life was spared many times. He lived with his sister. Susa Giles, helping his brother-in-law. Heber Giles, with the chores and going with him to Park City every week while he sold meat and farm produce. He was paid 50 cents a week, out of which he saved enough to buy cloth to make a suit for himself and two brothers. Frank hved with Susa two years after Heber died from a sudden heart attack. He helped Susa with the work until her son Lafy was old enough to help her.

BEAUTIFUL UPON THE MOUNTAINS

Franklin Leo Witt married Maude A. Waddell on June 2, 1898, at Heber. The ceremony was performed by Bishop Thomas Hicken at the John Witt home. A reception and dinner was held after the marriage Maud and Frank lived with the John Witt family two years, until their home at 197 North Sixth West was built.

Frank was ordained an Elder by Elder James Heber Moulton on March 1, 1915, and on March 1, 1916, they were married in the Sait Lake Temple by George Albert Smith, and their four children at that time were sealed to them.

Frank was a ward teacher many years. counselor in the YMMIA, and one of the ward Genealogical Committee. He was ordained a High Priest on April 15, 1928, at Heber City, by H. Clay Cummings. He was a member of Heber Second Ward and in the Fifth Ward after the ward was di vided. He was president of the Spring Creek Canal Water Co. many years. He continned to work on the farm and, with his cattle, worked several years on the light and power line with Bill Horner, Linn Crook and Ren Wootton. He was active until he was 83 years old, when he had an accident and fell from a horse, breaking three ribs and hurting his shoulder and head. He took care of small jobs around the home and drove his car even the last day of his life. He went to bed the night of his stroke. February 22, 1957, and never regained consciousness, passing away in Heber Hospital.

Services were held February 26, 1957, in the Stake Tabernacle, Burial was in Heber Cemetery. He was a life-long resident of Heber. He celebrated his fifther a fifty fifth wedding anniversary and lived a good age of 85. He was the father of six children, three sons and three daughters: Viva W. Kingston, Wilma W. Bunler, Wayne A. Witt, Leo Lamerle Witt, and Orva W. McDonald.



Skildsone Kætter 1922-3 ellethoeuted Helen

Palmer Witt Electric Lineman

george & woofor

George A WOOTTON